



# President's Gold Star Club Application

## Entry Deadline - - June 1, 2011

Complete the form below and return to APHA, attention Julie Haney, with appropriate documentation, such as newspaper clippings, newsletters, show premiums, advertisements, photographs, or any documentation material your club feels is evidence the event was hosted or the action was taken.

### Minimum Club Requirements (Article IX, 2010 APHA Official Rule Book)

**NOTE BEGINNING 1997, ALL CLUBS MUST MAINTAIN ALL MINIMUM CLUB REQUIREMENTS FOR FIVE (5) CONSECUTIVE YEARS IN ORDER TO QUALIFY FOR THE GOLD STAR PROGRAM. (Exception: clubs less than 5 years old).**

*Check all categories that apply to your club.*

- Conducted annual elections of club officers and directors, and forwarded results to APHA by January 1, and to our club members within 30 days of the election.
- Prepared an annual budget and year-end financial report listing all income/expenditures of our club, and forwarded results to our club members and to APHA. *(Enclose copy of most recent year-end financial statement)*
- Forwarded year-end membership list to APHA. *(Enclose copy)*
- Established rules for Year-end awards and presented awards accordingly. *(Enclose copies of current year-end rules and ad for awards presentation)*
- Reviewed/revised club By-laws, and forwarded an approved copy to APHA by April 1, annually.
- Sponsored/hosted a minimum of 2 club-approved or APHA-approved horse shows or APHA-approved trail rides per year. *(Enclose fliers or other ads.)*
- Responded to all requests from APHA in a timely fashion.

### Additional Gold Star Club Requirements

**IMPORTANT: BEGINNING 1997, ALL CLUBS MUST MAINTAIN ALL OF THE FOLLOWING REQUIREMENTS 3 OUT OF 5 YEARS IN ORDER TO QUALIFY FOR THE GOLD STAR PROGRAM. (Exception: clubs less than 5 years old). Use back of sheet if necessary.**

- Published a regular monthly, bi-monthly, quarterly, etc., newsletter for all club members, and forwarded copies to APHA. *(Enclose an example newsletter).*
- Hosted at least 1 non-show activity for club members, such as trail rides, clinic, parade team, county or state fair booth. *(Enclose flier or other advertisement for all non-show activities).*  
List: \_\_\_\_\_
- Hosted at least 1 special activity per year to promote the Paint Horse (public stallion service auction, open horse show, parties, banquets, etc.) *(Enclose flier or other advertisement for all special activities).*  
List: \_\_\_\_\_
- Sponsored at least 1 youth activity per year (AJPHA club, judging team/activity, youth activity). *(Enclose flier or other advertisement for all youth activities).* List: \_\_\_\_\_
- Sponsored or assisted in some manner, with at least 1 community service activity per year (charity fund raiser, special olympics, therapeutic riding, handicapped activity, humane society, etc.). *(Enclose flier or other advertisement, or acknowledgement for all community service activities).* List: \_\_\_\_\_

Name of Club: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of Officer: \_\_\_\_\_

Office Held: \_\_\_\_\_