



**AMERICAN PAINT HORSE ASSOCIATION  
Regional and International Club UPDATE  
and OFFICER INFORMATION for 2010**

<i>Office Use Only</i>
Club ID # _____
Treasurer # _____
Date sent to Perf Dept. _____

Name of Club: \_\_\_\_\_

Name, mailing address and telephone number of individual whose name may be published as the club contact: (Secretary will be listed unless otherwise specified)

Name: \_\_\_\_\_ Address: \_\_\_\_\_ Phone # \_\_\_\_\_

<b>President:</b> _____	APHA ID #: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Vice President:</b> _____	APHA ID #: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Secretary:</b> _____	APHA ID #: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Treasurer:</b> _____	APHA ID #: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Newsletter Editor::</b> _____	APHA ID #: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____

**SPECIAL INTEREST GROUPS: (i.e. Amateur, Youth, Trail Riding, etc.)**

<b>Name of Group:</b> _____	Correspondent: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Name of Group:</b> _____	Correspondent: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____
<b>Name of Group:</b> _____	Correspondent: _____
AC/Phone: _____ Fax: _____	E-Mail: _____
Address: _____ City: _____	State: _____ Zip: _____

Date of Annual election: \_\_\_\_\_

Date By-laws last updated: \_\_\_\_\_

*Return this form to APHA, attention Julie Haney, PO Box 961023, Fort Worth, Texas 76161-0023, along with a list of current, dues-paying members of the above club and the most recent year-end financial statement.*

## CLUB ACTIVITIES

### APHA Approved shows for 2010

1.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_
  
2.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_
  
3.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_

### Open shows for 2010

1.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_  
          Contact Person (& phone #): \_\_\_\_\_
  
2.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_  
          Contact Person (& phone #): \_\_\_\_\_
  
3.      DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_  
          Contact Person (& phone #): \_\_\_\_\_

### OTHER ACTIVITIES (Trail Rides, etc.) HELD BY YOUR CLUB, OF INTEREST TO THE PUBLIC

1.      EVENT: \_\_\_\_\_  
          DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_  
          Contact Person (& phone #): \_\_\_\_\_
  
1.      EVENT: \_\_\_\_\_  
          DATE: \_\_\_\_\_  
          LOCATION: \_\_\_\_\_  
          Contact Person (& phone #): \_\_\_\_\_

**LIST CLUB DIRECTORS, ADDRESSES AND PHONE NUMBERS IN THE SPACES BELOW (or use additional page if necessary)**

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