



AMERICAN PAINT HORSE ASSOCIATION
2011 President's Club of Distinction Contest
Entry Form
Entry Postmark Deadline: June 1, 2011

Complete the form below and return to APHA, attention Julie Haney, PO Box 961023, Fort Worth, TX 76161-0023, **with** appropriate documentation, such as newspaper clippings, newsletters, show premiums, advertisements, photographs, or any documentation material your club feels is evidence the event was hosted or the action was taken. Use reverse side or extra paper if necessary.

Your entry is judged solely on the merits of the information submitted. Be sure to include ALL applicable back-up material. Entries without requested enclosures will be disqualified.

Name of Club: _____

1. Newsletter: *(Enclose an example newsletter)*.
 monthly bi-monthly quarterly

2. Club web site. List address: _____

3. Check all non-show activities per year for club & community: *(Enclose flier or other advertisement for all non-show activities)*.
 Trail ride Clinic
 Parade team County or state fair booth
 Other _____

4. Check all special activities per year to promote the Paint Horse: *(Enclose flier or other advertisement for all special activities)*.
 banquets parties
 public stallion service auction open horse show
 Other _____

5. Check all youth activities per year *(Enclose flier or other advertisement for all youth activities)*.
 AJPHA Club Judging Team
 Team tournament team 4-H sponsorship
 Other _____

6. Check all club-sponsored community service activities per year: *(Enclose flier or other advertisement, or acknowledgement for all community service activities)*.
 Charity fund raiser Special Olympics
 Therapeutic riding Handicapped activity
 Food or clothing drive Humane Society
 Cash donation
 Other _____

7. List club memberships in other equine-related organizations: _____

8. APHA General Requirements: *(If not already submitted, please enclose with this application)*.
 2010 Year-End Financial Report 2011 Officer List
 2010 Year-End Membership List Copy of Most Current By-laws

Name of Officer: _____ Office Held: _____

Signature: _____ Date: _____