

American Paint Horse Association  
 Regional Club Recommendations  
 For 2011-2012 APHA Directors and 2011 Alternates



TO: Director Nominating Committee

FR: \_\_\_\_\_  
 (Name of Regional Club/International Association)

<b>OFFICE USE ONLY</b>	
AREA	_____
DT RCV'D	_____
PM DATE	_____

\* Please include phone numbers and email addresses of nominees for publication in the *PAINT HORSE JOURNAL*, if they are elected. Recommendations must be postmarked by February 15, 2010. Return to APHA, attn: Julie Haney, PO Box 961023, Fort Worth, TX 76161-0023, or fax to 817/222-8470

(NOTE: BY SIGNING THIS FORM, NOMINEE ACKNOWLEDGES RESPONSIBLITLY IF ELECTED, TO ATTEND BOARD OF DIRECTORS MEETINGS AS REQUIRED BY ARTICLE III, SECTION 3, OF THE OFFICIAL APHA RULE BOOK)

Area	Name	Address	*Phone Number	*Email Address	APHA ID#	Signature of Nominee (Required)

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SIGNATURE OF CLUB OFFICER                      OFFICE HELD                      DAYTIME PHONE NUMBER                      DATE