American Paint Horse Association
Regional Club Recommendations
For 2012-2013 APHA Directors and 2012 Alternates

TO: Director Nominating Committee

FR: _____
(Name of Regional Club/International Association)

OFFICE USE ONLY	
AREA	
DT RCV'D	
PM DATE	

* Please include phone numbers and email addresses of nominees for publication in the *PAINT HORSE JOURNAL* , if they are elected. Recommendations must be postmarked by February 15, 2011. Return to APHA, attn: Julie Haney, PO Box 961023, Fort Worth, TX 76161-0023, or fax to 817/222-8470

(NOTE: BY SIGNING THIS FORM, NOMINEE ACKNOWLEDGES RESPONSIBLITLY IF ELECTED, TO ATTEND BOARD OF DIRECTORS MEETINGS AS REQUIRED BY ARTICLE III, SECTION 3, OF THE OFFICIAL APHA RULE BOOK)

Area	Name	Address	*Phone Number	*Email Address	APHA ID#	Signature of Nominee (Required)

SIGNATURE OF CLUB OFFICER OFFICE HELD DAYTIME PHONE NUMBER DATE