



# American Paint Horse Association

PO Box 961023, Fort Worth, Texas 76161-0023, 817/222-6404 phone, 817/222-8470 fax, jhaney@apha.com

## MAILING LIST / LABEL AGREEMENT FOR REGIONAL CLUBS / DIRECTORS / MEMBERS NON-COMMERCIAL USE ONLY

We have received your request for a mailing list or labels. Please answer the following questions and fax, email or return, **Attention: Julie Haney** to the address listed above, along with a copy of intended mailing inserts. The list/labels will be sent **on receipt** of completed form, and APHA approval of contents.

1. TYPE OF REQUEST:  Regional Club  Individual
2. INTENDED USE OF LIST/LABELS: \_\_\_\_\_
3. SPECIFIC INFORMATION NEEDED:  Mailing List (Zip Code Order /5¢ per name / SEE EXCEPTION BELOW)  
 Mailing Labels (15¢ per label, plus shipping)
4. TYPE OF SHIPPING REQUESTED:  1st Class/Priority  UPS Ground  Fed Ex  
 Express Mail  Email \_\_\_\_\_  
 Other (Please Specify)
5. TYPE OF NAMES REQUESTED:  Members  Regular  Junior  Life  
(Combinations of lists not available)  Current Year  Previous Year  
 Paint Horse Journal Subscribers  Horse Owners
6. STATES/PROVINCES/COUNTRIES REQUESTED: \_\_\_\_\_  
(Maximum: 2 states per request. Exception: clubs that encompass more than 2 states)

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*The following conditions apply to all membership lists/labels obtained. Signature below signifies acknowledgement of agreement.*

All lists of names and addresses furnished by APHA are available to regional clubs free of charge one time per year for the purpose of recruiting memberships or a pre-approved mailing (such as advertising a club activity or show). If more than one list per year is requested, the club will be billed at 5¢ per name for all additional lists requested in that calendar year. Request must be signed by club officer.

APHA members may purchase lists/labels to advertise a Paint Horse event, show or sale; or to campaign for the APHA Director Election.

APHA directors may purchase lists/labels to report to their constituents regarding Association business.

A list may be used only one time and may not be resold, reproduced, reused, transferred to another file, or made available to any other individual, group or business. All lists/labels are for non-commercial use only; not intended for personal or private gain.

If these conditions are violated, the person requesting the list will be held responsible.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Name, (Please Print)

\_\_\_\_\_  
APHA ID Number

\_\_\_\_\_  
Shipping Address

\_\_\_\_\_  
Email Address

**Clubs only complete this portion**

Officer Signature: \_\_\_\_\_ Office Held in Club: \_\_\_\_\_

Name of Club & Billing Address (if other than shipping address): \_\_\_\_\_  
(Club Treasurer will receive bill unless otherwise specified)

To charge this order to your credit card, complete the following:

VISA  MASTERCARD

Name on card: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Signature: \_\_\_\_\_